

# 2003 CONNECTICUT STATE MEN'S PADDLE CHAMPIONSHIP

Consolation—Reprieve APTA Sanctioned PCQ

- DATE: Saturday, November 8, 2003
- LOCATION: The Hartford Golf Club, 134 Norwood Road, West Hartford, CT 06117
- FORMAT: Three matches guaranteed (weather permitting).
- ELIGIBILITY: Each participant must be a regular (\$40) APTA member for the current 2002-03 season or pay a \$10 limited membership APTA fee.
- RULES: Official APTA rules will govern play. All matches best of three sets. 12-point tiebreak in all sets.
- ENTRY FEE: \$80 per team, includes lunch, courtside refreshments, tournament favor, prizes and balls
- DEADLINE: Entries due by November 3, 2003.  
Your entry fee confirms your participation.
- FURTHER INFO: Phone Sheri at The Hartford Golf Club (860) 232-2600 or email [sshea1017@msn.com](mailto:sshea1017@msn.com)
- DIRECTIONS & START TIME: Log on to [www.hartfordgolfclub.org](http://www.hartfordgolfclub.org)

Make tournament checks payable to:

The Hartford Golf Club

Mail check with this completed form to:

Sheri Shea

THE HARTFORD GOLF CLUB

134 Norwood Road

West Hartford, CT 06117

ATTN: CT State Men's

## ENTRY FORM

### 2003 Connecticut State Men's Paddle Championship

Name \_\_\_\_\_

Partner \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

Current APTA Membership # \_\_\_\_\_

Current APTA Membership # \_\_\_\_\_

email address \_\_\_\_\_

email address \_\_\_\_\_

