



Est. 1929

The Patterson Club Open 2011

Men's APTA National Ranking Tournament, Region II PCQ & B Draw

- WHEN** Sunday, October 16, 2011 (Rain or Shine)
Matches start at 8:00am
- WHERE** At The Patterson Club of Fairfield and area clubs
1118 Cross Highway, Fairfield, CT 06824
Club House Phone # (203) 259-5244
Paddle Hut Phone # (203) 526-7538
- FORMAT** Main Draw, Consolation Draw & Reprieve Draw
- ENTRIES** Deadline: October 9, 2011. No refunds after this date. Full APTA membership is required National Ranking Tournaments. Applications will not be accepted without both players' APTA numbers or without full payment (email entries will be accepted).
- RULES** Official APTA rules will govern play. All matches best of three sets 12-point tiebreaker (in all sets). Guaranteed 3 matches.
- AMENITIES** Wilson balls, breakfast, refreshments, really cool favor, Sunday lunch & Sunday night cocktail reception during semis and finals.
- NOTES** There is a "No Jeans Policy" & "No Cell Phones Use in the Clubhouses" at all of the Country Clubs, please give attention to this – Thank you.
Draw will be emailed to all teams Friday, October 14, 2011.
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Mail entries and checks to: Scott Slobin, 1118 Cross Highway, Fairfield, CT 06824
Checks payable to Scott Slobin
Separate checks payable to "APTA" for APTA membership: \$50.00 Annual Membership.

Tournament Directors

Scott Slobin (203) 526-7538
sslobin@thepattersonclub.com

Patricio Misitrano (305) 766-9369
paddle@ccofnewcanan.org





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ENTRY FORM (please fill out mail this form along with payment)

The Patterson Club Open 2011 Team Registration Form

Player 1: _____ Player 2: _____

Address: _____ Address: _____

Phone: (Home) _____ Phone: (Home) _____

(Mobile) _____ (Mobile) _____

(e-mail) _____ (e-mail) _____

APTA #: _____ APTA #: _____

Please choose one:

Men's Open: _____ \$180 per team Men's B: _____ \$180 per team

